

BOARD OF APPROVAL

2025-2026

**ANNUAL INVENTORY
OF
COUNTY PERSONAL PROPERTY
OF**

William Mabin
Name of Official

Building & Zoning Director
Title of Office

of Scotts Bluff County,
State of Nebraska

Filed this 13 day, of
August, 2026

County Clerk
Ken Ballinger
Deputy

Verify by all members of
the County Board

this _____ day of _____, 20____

OFFICIAL'S OATH

2025-2026

**STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF**

I, the undersigned, being first duly sworn on oath, depose
and say that the foregoing inventory is a just and true
statement of all County personal property in my possession

of this 13 day of August, 2026

William C Mabin
Signature of Official

Subscribed in my presence and sworn to before me this

13 day of August A.D. 2026
Ken Ballinger, Deputy
Attesting Officer

2025-2026

COUNTY OFFICERS INVENTORY OF COUNTY PERSONAL PROPERTY

INVENTORY OF :	William Mabin	Building & Zoning Director	SCOTTS BLUFF
	OFFICIAL	OFFICIAL TITLE	COUNTY

STATE STATUTE SECTION 23-347. INVENTORY STATEMENT; DUTY OF COUNTY OFFICERS TO MAKE; FILING. WITHIN TWO CALENDAR MONTHS AFTER THE CLOSE OF EACH FISCAL YEAR, EACH COUNTY OFFICER SHALL MAKE, ACKNOWLEDGE UNDER OATH AND FILE WITH THE COUNTY BOARD OF HIS OR HER COUNTY AN INVENTORY STATEMENT OF ALL COUNTY PERSONAL PROPERTY IN THE CUSTODY AND POSSESSION OF SAID COUNTY OFFICER. THE COUNTY BOARD IN EACH COUNTY SHALL EXAMINE INTO EACH INVENTORY STATEMENT SO FILED, AND, IF SAID STATEMENT IS CORRECT AND PROPER IN EVERY PARTICULAR, THE COUNTY BOARD SHALL DELIVER EACH OF SAID INVENTORY STATEMENTS TO THE CLERK OF THE COUNTY FOR FILING AS A PUBLIC RECORD IN SAID COUNTY CLERK'S OFFICE IN A MANNER CONVENIENT FOR REFERENCE.

EACH OF THE FOLLOWING MUST MAKE ANNUAL INVENTORY AND SUBMIT TO THE COUNTY BOARD.

**COUNTY BOARD
(EACH MEMBER)
COUNTY CLERK
CLERK OF DIST COURT
COUNTY PHYSICIAN
VETERANS SERVICE OFFICE
AMBULANCE**

**COUNTY TREASURER
COUNTY JUDGE
COUNTY SHERIFF
COUNTY ASSESSOR
SUPERINTENDENT OF
POOR HOUSE/FARM**

**COUNTY SURVEYOR
COUNTY ATTORNEY
SUPERINTENDENT OF
PUBLIC INSTRUCTION
HIGHWAY COMMISSIONER
CUSTODIAN OF COURT
HOUSE**

AND ALL OTHER OFFICERS IN POSSESSION OF ANY COUNTY PERSONAL PROPERTY.

NOTE: INVENTORY STATEMENTS ARE TO BE FILED IN THE CLERK'S OFFICE AFTER APPROVAL OF COUNTY BOARD

THIS FORM IS PRESCRIBED BY THE AUDITOR OF PUBLIC

ACCOUNTS AS PER STATE STATUTE SECTION 23-346

R.R.S. 1943

TAG NO 608	SERIAL NUMBER	DESCRIPTION	ACQUISITION DATE	ORIGINAL COST OR ESTIMATED HISTORICAL COST AT ACQUISITION
<u>BUILDING AND ZONING</u>				
<u>2025-2026</u>				
<u>DIRECTOR's OFFICE</u>				
001		Office Desk		200.00
		Dark grey desk chair w/arms	2003	149.99
32		Hon 4-drawer file cabinet	1996	143.98
		HP Laptop Computer	2011	
		Samsung S630 Digital Camera	2007	106.75
	CS0929	Ryobi 18V Drill	2009	150.00
106		Hon 5-drawer file cabinet	1999	Salvaged
		HP Pro LaserJet 100Printer, Copier, Scar	2012	389.00
<u>B&Z FILE ROOM</u>				
102 & 103		Hon 4-drawer file cabinets	2001	319.90
104 & 105		Hon 4-drawer file cabinets	2002	319.90
2		Hon 4-drawer file cabinet	1997	201.38
3		Hon 4-drawer file cabinet	1997	185.00
4		Hon 4-drawer file cabinet	1989	185.00
5		Hon 4-drawer file cabinet	1990	185.00
6		Hon 4-drawer file cabinet	1991	185.00
		Sanyo Dictaphone/Transcriber	2007	301.08
<u>INSPECTOR's</u>				
		2021 Chevy Pickup	2021	27,500.00
TOTAL				30,521.98